

Karachi, Dated: 24th November, 2022

Secretary,
Transport & Mass Transit Department,
Government of Sindh,
Karachi.

SUBJECT: CHARGE RELINQUISH REPORT.

In compliance to the SGA&CD's Notification No:SOI(SGA&CD)-3/27/2022 dated 23rd November 2022, I hereby relinquish the charge of Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, Government of Sindh at 24-11-2022 FN.

24-11-22
A copy is forwarded for information to: -

- The Principal Secretary to Chief Minister, Sindh, Karachi.
- The Accountant General Sindh, Karachi.
- ☒ The Commissioner Karachi.
- The Deputy Secretary (Staff) to Chief Secretary, Sindh.
- The Private Secretary to Minister, Transport & Mass Transit, Sindh.
- The Private Secretary to Secretary (Services), SGA&CD.
- Master File.

**DISPATCH
SMTA-TMTD**

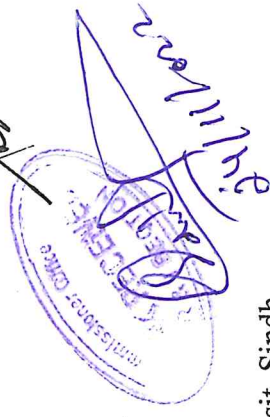
Copy No: 6.1349
Dated: 24/11/22

24/11/22

24/11/22



**(CAPT(R) ALTAF HUSSAIN)
(BS-19, PAS)**





NO: SOI(SGA&CD)-3/27/2022
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 23rd November, 2022

NOTIFICATION

Capt (Retd) Altaf Hussain, an officer of PAS (BS-19), Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department is transferred with immediate effect and directed to report to Services, General Administration & Coordination Department.

II

Mr. Zubair Ahmed Channa, an officer of PAS (BS-19), Project Director, Solid Waste Emergency and Efficiency Project (SWEEP), Local Government & Housing Town Planning Department is assigned to hold additional charge of the post of Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, in addition to his own duties, till further orders.

DR. MUHAMMAD SOHAIL RAJPUT
CHIEF SECRETARY SINDH

NO. SOI(SGA&CD)-3/27/2022

Karachi, dated the 23rd November, 2022

A copy is forwarded to:-

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad.
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8. The Secretary Provincial Ombudsman Secretariat, Karachi.
9. The Administrative Secretaries (all), Government of Sindh.
10. The Accountant General Sindh, Karachi.
11. The Commissioners (all) in Sindh.
12. The Consultant to Chief Secretary, Sindh for Courts Affairs, Karachi.
13. The Collectors / Deputy Commissioners (all) in Sindh.
14. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
15. The Public Relations Officer to Chief Secretary, Sindh.
16. The Publisher, Sindh Government Printing Press, Karachi.
17. The Private Secretary to Chief Secretary, Sindh, Karachi.
18. The Private Secretary to Minister concerned.
19. Officers concerned.
20. Office Order file.


(GHULAM ABBAS MALIK)
SECTION OFFICER-I



October 27, 2022

Mr. Altaf Hussain Sario,
Director – TRANSKARACHI &
Managing Director - SMTA,
D-43, Block-2, Clifton,
Karachi,

Subject: **MEETING FEE FOR ATTENDING BOARD / COMMITTEE MEETINGS OF
TRANSKARACHI**

Dear Sir,

We are enclosing a cheque no. 2-91247597 dated October 21, 2022 amounting to Rs.50,000/- (Rupees Fifty thousand only) favoring '**Altaf Hussain Sario**' being your meeting fee for attending the 20th Board of Directors Meeting of TRANSKARACHI held on October 12, 2022 at the Meeting Room of Minister for TMTD, Sindh Archives Building, Block-5, Clifton Karachi:

Meeting Fee	Rs.	62,500
Less: WHT @ 20%		(12,500)
NET MEETING FEE PAYMENT		<u>50,000</u>

Kindly acknowledge receipt and oblige.

Thanks & Best Regards

MUHAMMAD IQBAL LALANI
Company Secretary

Karachi

S#: 1

P Sec:006 Month:May 2022
KQ2307 -SINDH MASS TRANSIT AUTHORI
TRANSPORT&MASS TRANSIT
NTN: 3058612-7
GPF #:
Old #:

Pers #: 31484440 Buckle:
Name: ALTAF HUSSAIN SARIO
MANAGING DIRECTOR
CNIC No.3110116602585
GPF Interest Applied
19 Active Permanent

PAYS AND ALLOWANCES:

0001-Basic Pay	92,760.00
1001-House Rent Allowance 45%	13,284.00
1518-Entertainment Allowance	500.00
1544-Project Allowance	175,000.00
1947-Medical Allow 15% (16-22)	3,096.00
2199-Adhoc Relief Allow @10%	1,185.00
2211-Adhoc Relief All 2016 10%	6,069.00
2225-Adhoc Relief All 2017 15%	13,914.00
2247-Adhoc Relief All 2018 10%	9,276.00
Gross Pay and Allowances	352,188.00

DEDUCTIONS:

IT Payable	0.00	Deducted	0.00	TAX: (3609)	2,610.00
GPF Balance	0.00			Subrc:	7,180.00
3506-BenevolentFund sind6-19					1,391.00
3508-Group Insurance Sindh					1,625.00

Total Deductions

12,806.00

339,382.00

D.O.B 23.03.1981 LFP Quota: 4 HABIB BANK LIMITED SIND ASSEMBLY BLDG.
21 Years 00 Months 011 Days 0009167900942203

*SAP initialized; accounting statements subject to verification.

Karachi

S#: 2

P Sec:006 Month:May 2022
KQ2307 -SINDH MASS TRANSIT AUTHORI
TRANSPORT&MASS TRANSIT
NTN: 3058612-7
GPF #:
Old #:

Pers #: 31484440 Buckle:

Name: ALTAF HUSSAIN SARIO
MANAGING DIRECTOR

CNIC No.3110116602585

GPF Interest Applied

19 Active Permanent

PAYS AND ALLOWANCES:

2266-Adhoc Relief All 2019 15%

2281-Adhoc Relief All 2020 5%

2308-Adhoc Relief All 2021 20%

KQ2307 -
13,914.00
4,638.00
18,552.00

Gross Pay and Allowances

352,188.00

DEDUCTIONS:

IT Payable 0.00 Deducted 0.00

GPF Balance 0.00

Subrc:

Total Deductions

12,806.00

339,382.00

D.O.B LFP Quota:

23.03.1981

HABIB BANK LIMITED SIND ASSEMBLY BLDG.

21 Years 00 Months 011 Days 0009167900942203

*SAP initialized; accounting statements subject to verification.



NO: SOI(SGA&CD)-3/27/2022
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 13th July, 2022

NOTIFICATION

In modification of this department's Notification of even number dated 16th June, 2022, Capt: (R) Altaf Hussain, an officer of PAS (BS-19), Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, holding additional charge of the post of Project Director, Project Management Unit, Karachi Urban Mobility Project – BRT's Yellow Line, Transport & Mass Transit Department is granted eleven (11) days leave Ex-Pakistan to visit Turkey on private affairs with effect from 16th July, 2022 to 26th July, 2022, subject to title, with the condition that his name does not exist on Exit Control List and that he is not required by a Court of Law in any case.

DR. MUHAMMAD SOHAIL RAJPUT
CHIEF SECRETARY SINDH

NO. SOI(SGA&CD)-3/27/2022

Karachi, dated the 13th July, 2022

A copy is forwarded to:-

1. The Secretary, Establishment Division, Government of Pakistan, Islamabad
2. The Chairman, Planning & Development Board, Sindh, Karachi.
3. The Principal Secretary to Governor, Sindh, Karachi.
4. The Principal Secretary to Chief Minister, Sindh, Karachi.
5. The Senior Member, Board of Revenue Sindh, Karachi.
6. The Chairman, Enquiries & Anti-Corruption, Establishment Sindh, Karachi.
7. The Chairman, Chief Minister's Inspection, Enquiries & Implementation Team
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13. The Collectors / Deputy Commissioners (all) in Sindh.
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15. The Public Relations Officer to Chief Secretary, Sindh.
16. The Publisher, Sindh Government Printing Press, Karachi.
17. The Private Secretary to Chief Secretary, Sindh, Karachi.
18. The Private Secretary to Minister concerned.
19. Officer concerned.
20. Office Order file.



(GHULAM ABBAS MALIK)
SECTION OFFICER-I



No. SMTA/EX-PAK-LEAVE/2022/ 87 /

SAY NO TO CORRUPTION

Section Officer (General),
Transport & Mass Transit Department,
Government of Sindh,
Karachi.

I am directed to refer on subject cited above, Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, Government of Sindh intends to visit Turkey on private affairs from 24th June, 2022 and will return on 3rd July, 2022, Karachi.

(SYED YAZIM ALI SHAH)
DEPUTY DIRECTOR
ADMINISTRATION

1. The PS to Minister, Transport & Mass Transit, GoS, Karachi.
2. The PS to Secretary, Transport & Mass Transit Department, GoS, Karachi.
3. The PS to Managing Director, Sindh Mass Transit Authority, Karachi.
4. Master File.

SECRETARIAT SMTA
OFFICE OF MANAGING DIRECTOR

Dispatch: 08-02-22
Received: 08-02-22
Daily No. 0536
Date: 08-02-22



**GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT**

Karachi, dated the 30th May, 2022

NOTIFICATION

Capt (R) Altaf Hussain, an officer of PAS (BS-19), Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department is assigned to hold additional charge of the post of Project Director, Project Management Unit, Karachi Urban Mobility Project – BRT's Yellow Line, Transport & Mass Transit Department, in addition to his own duties, till further orders.


**DR. MUHAMMAD SOHAIL RAJPUT
CHIEF SECRETARY SINDH**

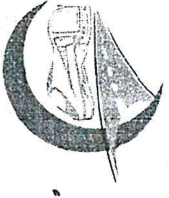
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Karachi, dated the 30th May, 2022

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18. The Private Secretary to Minister concerned.
19. Officers concerned.
20. Office Order file.


**(ALTAF HUSSAIN)
SECTION OFFICER-I**



**Sindh
Mass Transit
Authority**

**TRANSPORT & MASS TRANSIT DEPARTMENT
GOVERNMENT OF SINDH**

Karachi, Dated: 6th May, 2022

To,

The Secretary (Services),
Services General Administration & Coordination Department,
Government of Sindh,
Karachi.

SUBJECT: Charge Assumption Report

Pursuant to SGA&CD's Notification No. SOI(SGA&CD)-3/27/2022 dated 29th April'2022, I have assumed the charge of the post of Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, Government of Sindh on 6th May, 2022.

Capt. (R) Altaf Hussain, PAS
Managing Director
SINDH MASS TRANSIT AUTHORITY

A copy is forwarded for information to: L-782

1. The Secretary, Finance Department, GoS
2. The Secretary, Transport and Mass Transit Department, GoS
3. PS to Minister Transport & Mass Transit Department, GoS
4. Master File.



Received
09-5-22



NO: SOI(SGA&CD)-3/27/2022
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 29th April, 2022

NOTIFICATION

Capt (Retd), Altaf Hussain, an officer of PAS (BS-19), Director, Economics Reform Support Unit, Finance Department is transferred and posted with immediate effect and until further orders as Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, against an existing vacancy.

DR. MUHAMMAD SOHAIL RAJPUT
CHIEF SECRETARY SINDH

Karachi, dated the 29th April, 2022

NO. SOI(SGA&CD)-3/27/2022

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18. The Private Secretary to Minister concerned.
19. Officers concerned.
20. Office Order file.

Altaf Hussain
29/4/22
(ALTAH HUSSAIN)
SECTION OFFICER-I

Karachi, Dated: 6th May, 2022

To,



The Secretary,
Finance Department,
Government of Sindh,
Karachi.

SUBJECT: Relinquish from the Post of Director, Economics Reforms Unit, Finance Department, GoS

Pursuant to SGA&CD's Notification No. SOI(SGA&CD)-3/27/2022 dated 29th April'2022, I relinquish the charge of the post of Director, Economic Reforms Unit, Finance Department, Government of Sindh on 6th May, 2022 (F/N).

~~Capt. (R) Atif Hussain,
An officer of P&S (BPS-19)~~

A copy is forwarded for information to: L-782(A)

1. The Secretary, Services General Administration & Coordination Dept, GoS
2. Master File.

o/c
27/5/22



NO: SOI(SGA&CD)-3/27/2022
GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
AND COORDINATION DEPARTMENT

Karachi, dated the 29th April, 2022

NOTIFICATION

Capt (Retd), Altaf Hussain, an officer of PAS (BS-19), Director, Economics Reform Support Unit, Finance Department is transferred and posted with immediate effect and until further orders as Managing Director, Sindh Mass Transit Authority, Transport & Mass Transit Department, against an existing vacancy.

DR. MUHAMMAD SOHAIL RAJPUT
CHIEF SECRETARY SINDH

Karachi, dated the 29th April, 2022

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20. Office Order file.

Signature
29/04/22

(ALTAF HUSSAIN)
SECTION OFFICER-I

Karachi, Dated: 6th May, 2022

To,

The Secretary,
Finance Department,
Government of Sindh,
Karachi.

SUBJECT: Relinquish from the Post of Director, Economics Reforms Unit, Finance Department, GoS

Pursuant to SGA&CD's Notification No. SOI(SGA&CD)-3/27/2022 dated 29th April'2022, I relinquish the charge of the post of Director, Economic Reforms Unit, Finance Department, Government of Sindh on 6th May, 2022 (F/N).


Capt. (R) Arif Hussain,
An officer of PMS (BPS-19)

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2. Master File.



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GOVERNMENT OF SINDH
SERVICES, GENERAL ADMINISTRATION
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Altaf Hussain
29/04/22

(ALTAF HUSSAIN)
SECTION OFFICER-I



**Sindh
Mass Transit
Authority**

**TRANSPORT & MASS TRANSIT DEPARTMENT
GOVERNMENT OF SINDH**

Karachi, Dated: 6th May, 2022

To,

The Secretary (Services),
Services General Administration & Coordination Department,
Government of Sindh,
Karachi.

SUBJECT: Charge Assumption Report

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Managing Director
SINDH MASS TRANSIT AUTHORITY

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Altaf Hussain
29/4/22
(ALTAH HUSSAIN)
SECTION OFFICER-I